

RECORDING REQUESTED BY

SAFECO TITLE INSURANCE COMPANY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

82-39428

SEP 22 8 00 AM '82

OFFICIAL RECORDS
SANTA BARBARA CO., CALIF.
HOWARD C. MENZEL
CLERK-RECORDER

NAME Joseph F. Rowan et al
ADDRESS c/o Maurice Twitchell
Attorney-At-Law
CITY & STATE 215 North Lincoln Street
ZIP Santa Maria, Ca. 93454

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EASEMENT GRANT DEED

The undersigned declares that the documentary transfer tax is \$ NONE and is
 computed on the full value of the interest or property conveyed, or is
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in
 unincorporated area city of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
S/W, a general partnership

hereby GRANT(S) to

Joseph F. Rowan, Albert E. Ford, Gerald W. Shipsey, John F. Adam, Jr.
and William P. Adam Jr. as trustees under that certain "Adam Family
Trust Agreement" dated January 20, 1966.
the following described real property in the
county of Santa Barbara, state of California:

See Exhibit 'A' attached

This easement was created by instrument recorded Sept. 7, 1982 as Inst. No. 82-37291
of Official Records and is being re-granted only because it was inadvertently quit-
claimed by instrument recorded Sept. 7, 1982 as Inst. No. 82-37292 of Official Records.

S/W, a general partnership

Dated September 10, 1982

By: Mark J. Smith
Mark J. Smith

Jeff J. White Investments, Inc.

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

By: Jeff J. White
Jeff J. White, President

FOR NOTARY SEAL OR STAMP

SEE ATTACHED JURAT

_____ known to me
to be the person whose name _____ subscribed to the within
instrument and acknowledged that _____ executed the same.

Signature of Notary

Assessor's Parcel No. X 27

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State

Exhibit 'A'

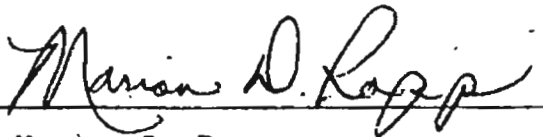
A non-exclusive easement for ingress, egress and to construct, repair, reconstruct, operate and maintain oil, gas, water, waste water and sewer pipelines; and for public utility purposes over that portion of Parcel C of Parcel Map No. 13,331 in the County of Santa Barbara, State of California as shown on map filed in Book 30, Pages 50-52 of Parcel Maps in the office of the County Recorder of Santa Barbara County included within a strip of land 15 feet wide, the westerly and northerly boundary line of which is described as follows:

Beginning at the Northwest corner of said Parcel C; thence along the westerly boundary line thereof, South $00^{\circ}12'39''$ West 638.30 feet to an angle point as shown on said map; thence North $89^{\circ}47'39''$ West 496.34 feet to the most westerly corner of said Parcel C. The sidelines of said easement to be lengthened or shortened to form a continuous strip of land, and to terminate northerly on the northerly boundary line of said Parcel C, and westerly on the southwesterly boundary line of said Parcel C.

Said easement to be appurtenant to and for the benefit of Parcel A of said Parcel Map No. 13,331 and any portions thereof into which it may be divided.

State of California
County of Santa Barbara

On Sept. 20, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEFF J. WHITE known to me to be the President of JEFF J. WHITE INVESTMENTS, INC., the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said corporation, of S/W, A GENERAL PARTNERSHIP, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.



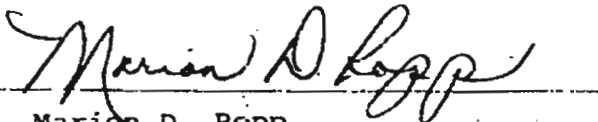
Marion D. Ropp

notary seal or stamp



State of California
County of Santa Barbara

On Sept. 20, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARK J. SMITH known to me to be ONE of the general partners of S/W, A GENERAL PARTNERSHIP, that executed the within instrument, and acknowledged to me that such partnership executed the same.



Marion D. Ropp

notary seal or stamp

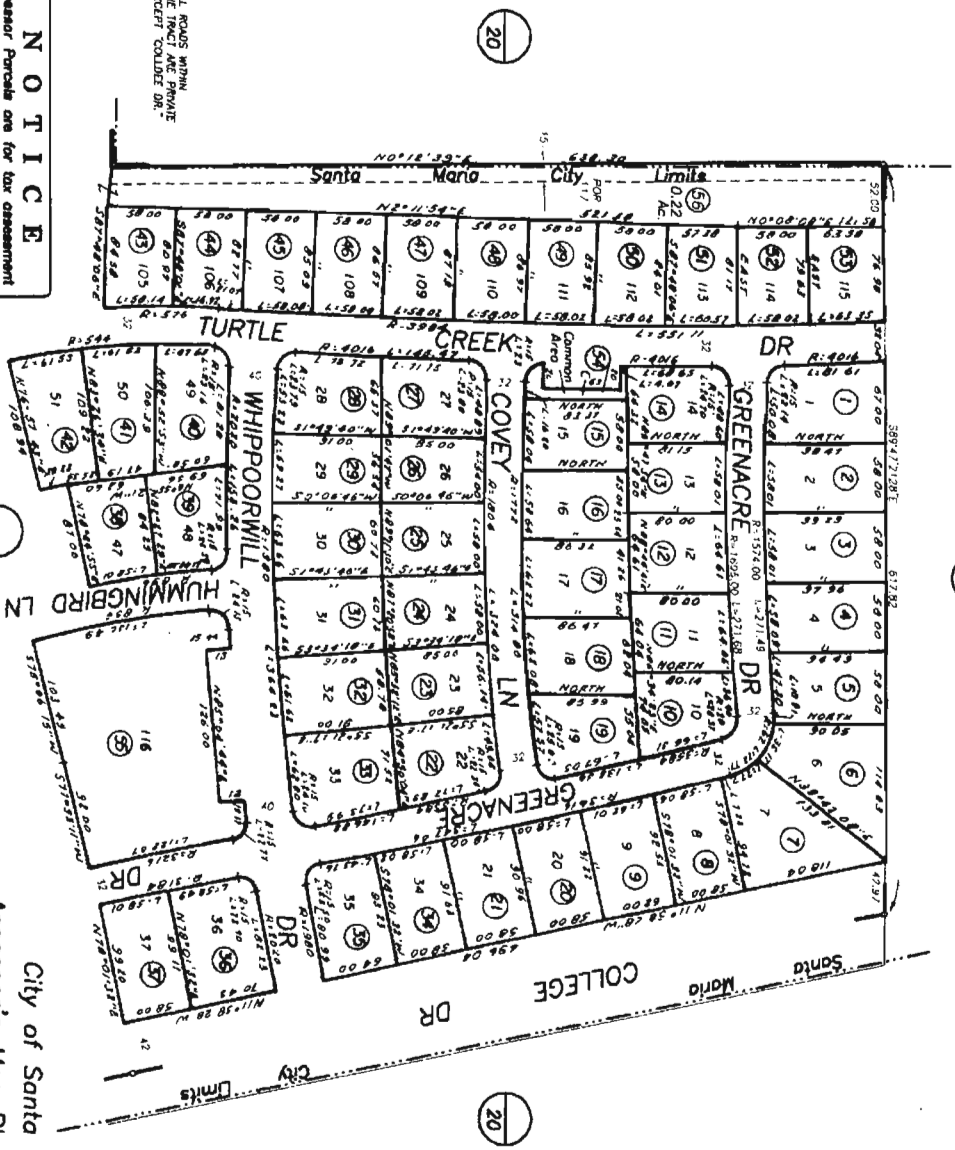


THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. THE CITY OF SANTA BARBARA IS NOT RESPONSIBLE FOR ANY LOSSES OR DAMAGES THAT MAY BE INCURRED BY ANY PERSONS WHOSE PROPERTY IS AFFECTED BY THIS MAP. THIS MAP IS ASSUMED TO BE CORRECT AND ACCURATE AS OF THE DATE OF THE CITY'S ADOPTION OF THIS MAP. LOCAL SUBDIVISION OR BUILDING ORDINANCES COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

109-22

NOTICE
Assessor Presents are for the assessment purpose only and do not indicate either partial legality or a valid building sale.

NOTE: ALL ROADS WITHIN THE TRACT ARE PRIVATE EXCEPT COLLEGE DR.



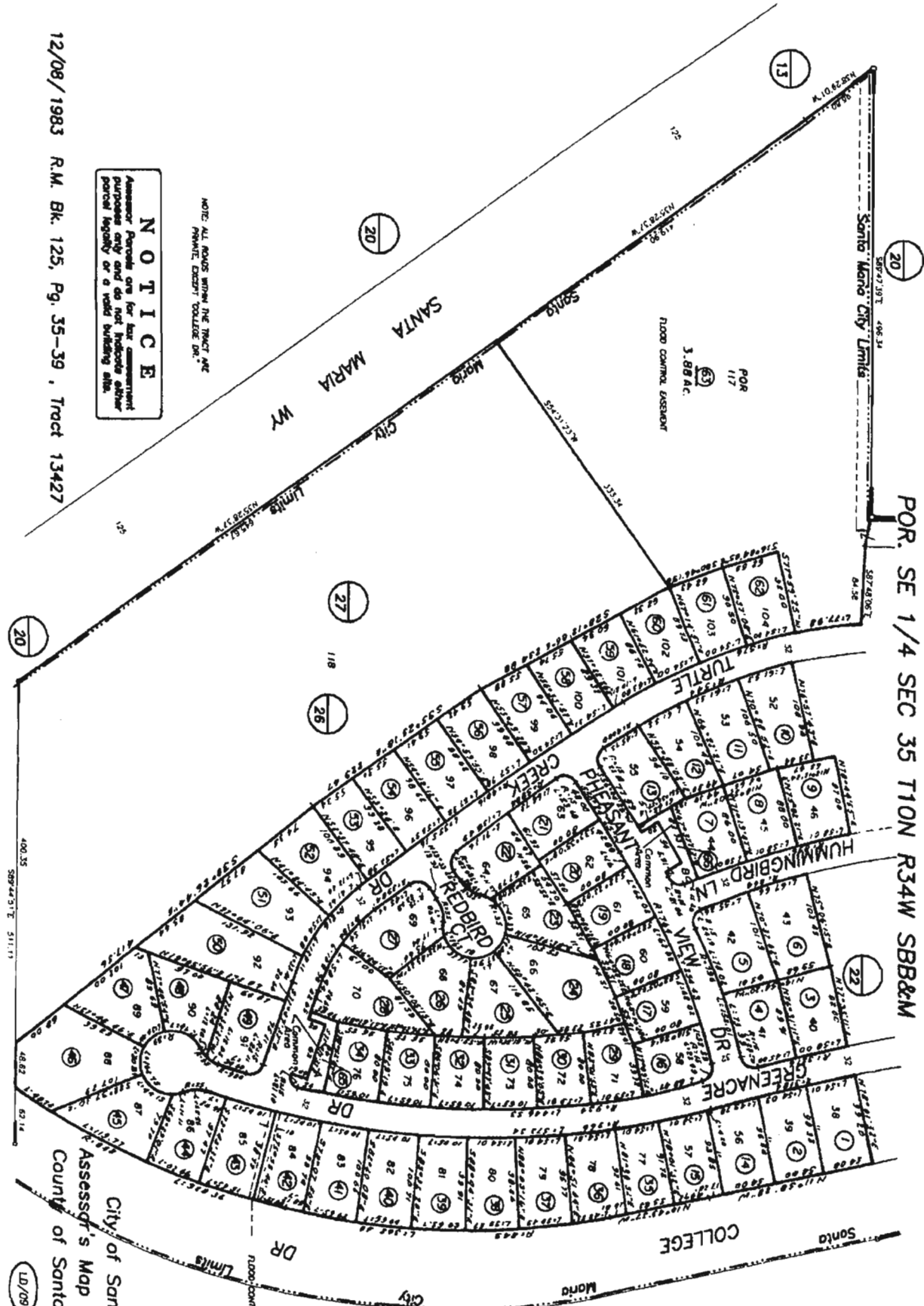
12/08/1983 R.M. Bk. 125, Pg. 35-39, Tract 13427

City of Santa Maria
Assessor's Map Bk. 109 -Pg. 22
County of Santa Barbara, Calif.

LD/09 Made by Assessor to City of Santa Maria

FOR SE 1/4 SEC 35 T10N R34W SBB&M

109-21



NOTICE

Assessor Parcels are for assessment purposes only and do not indicate either parcel legality or a valid building site.

NOTE: ALL ROADS WITHIN THE TRACT ARE PRIVATE, EXCEPT COLLEGE DR.

12/08/1983 R.M. Bk. 125, Pg. 35-39, Tract 13427

City of Santa Maria
 Assessor's Map Bk. 109 -Pg. 21
 County of Santa Barbara, Calif.

LD/08 Pg. 2 of 2

THIS MAP SHOULD BE USED FOR REFERENCE ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

TRACT NO. 13 427

SECTION 28, TOWNSHIP 12N, RANGE 11E, SAN JUAN BAUTISTA MERIDIAN, CALIFORNIA

SAMPSON LAND SUBDIVISION, INC.
3800 MONTECITO AVE.
SANTA BARBARA, CALIFORNIA 93101

COUNTY CLERK'S CERTIFICATE
I DO HEREBY CERTIFY THAT THE MAP OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, SHOWING THE SUBDIVISION OF LAND IN THE TRACT OF LAND DESCRIBED ABOVE, WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF SANTA BARBARA COUNTY, CALIFORNIA, ON JULY 21, 1981, IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT, CALIFORNIA STATUTES, CHAPTER 4, DIVISION 1, SECTIONS 6600 THROUGH 6640.

MINERAL INTERESTS
UNDEVELOPED MINERAL RIGHTS IN SECTION 28, TOWNSHIP 12N, RANGE 11E, SAN JUAN BAUTISTA MERIDIAN, CALIFORNIA, ARE RESERVED TO THE STATE OF CALIFORNIA.

WATER RIGHTS
WATER RIGHTS ARE RESERVED TO THE STATE OF CALIFORNIA.

ADDITIONAL NOTES
THE MAP IS SUBJECT TO THE RECORDS OF THE COUNTY CLERK OF SANTA BARBARA COUNTY, CALIFORNIA.

APPROVALS
APPROVED AND FORWARDED:
[Signature]

NOTARIAL PUBLIC
I, [Name], Notary Public for the State of California, do hereby certify that the above described map was filed for record in the office of the County Clerk of Santa Barbara County, California, on July 21, 1981.

RECORDS
RECORDED IN BOOK 125.35 PAGE 1 OF 5

INDEXED
INDEXED IN THE COUNTY CLERK'S OFFICE

FILED
FILED IN THE COUNTY CLERK'S OFFICE

DATE
JULY 21, 1981

COUNTY CLERK'S CERTIFICATE
I DO HEREBY CERTIFY THAT THE MAP OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, SHOWING THE SUBDIVISION OF LAND IN THE TRACT OF LAND DESCRIBED ABOVE, WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF SANTA BARBARA COUNTY, CALIFORNIA, ON JULY 21, 1981, IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT, CALIFORNIA STATUTES, CHAPTER 4, DIVISION 1, SECTIONS 6600 THROUGH 6640.

ADDITIONAL NOTES
THE MAP IS SUBJECT TO THE RECORDS OF THE COUNTY CLERK OF SANTA BARBARA COUNTY, CALIFORNIA.

APPROVALS
APPROVED AND FORWARDED:
[Signature]

NOTARIAL PUBLIC
I, [Name], Notary Public for the State of California, do hereby certify that the above described map was filed for record in the office of the County Clerk of Santa Barbara County, California, on July 21, 1981.

SUBDIVISION CERTIFICATE
I, CHARLES F. WAGNER, COUNTY SUPERVISOR OF THE COUNTY OF SANTA BARBARA, HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF.

[Signature]
Charles F. Wagner

COUNTY SUPERVISOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY APPROVED THIS MAP FOR THE DIVISION HEREOF ON November 11, 1981, AND THAT THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO FURNISH THEREON ITS APPROVAL AND ITS ACCEPTANCE OF THE MAP FOR SUBDIVISION AND ITS APPROVAL.

DATE
November 11, 1981

COUNTY CLERK'S CERTIFICATE
I DO HEREBY CERTIFY THAT THIS MAP OF TRACT NO. 13 427, AS DESCRIBED IN BOOK 125.35 PAGE 1 OF 5, WAS RECORDED IN THE OFFICE OF THE COUNTY CLERK OF SANTA BARBARA COUNTY, CALIFORNIA, ON JULY 21, 1981.

ADDITIONAL NOTES
THE MAP IS SUBJECT TO THE RECORDS OF THE COUNTY CLERK OF SANTA BARBARA COUNTY, CALIFORNIA.

APPROVALS
APPROVED AND FORWARDED:
[Signature]

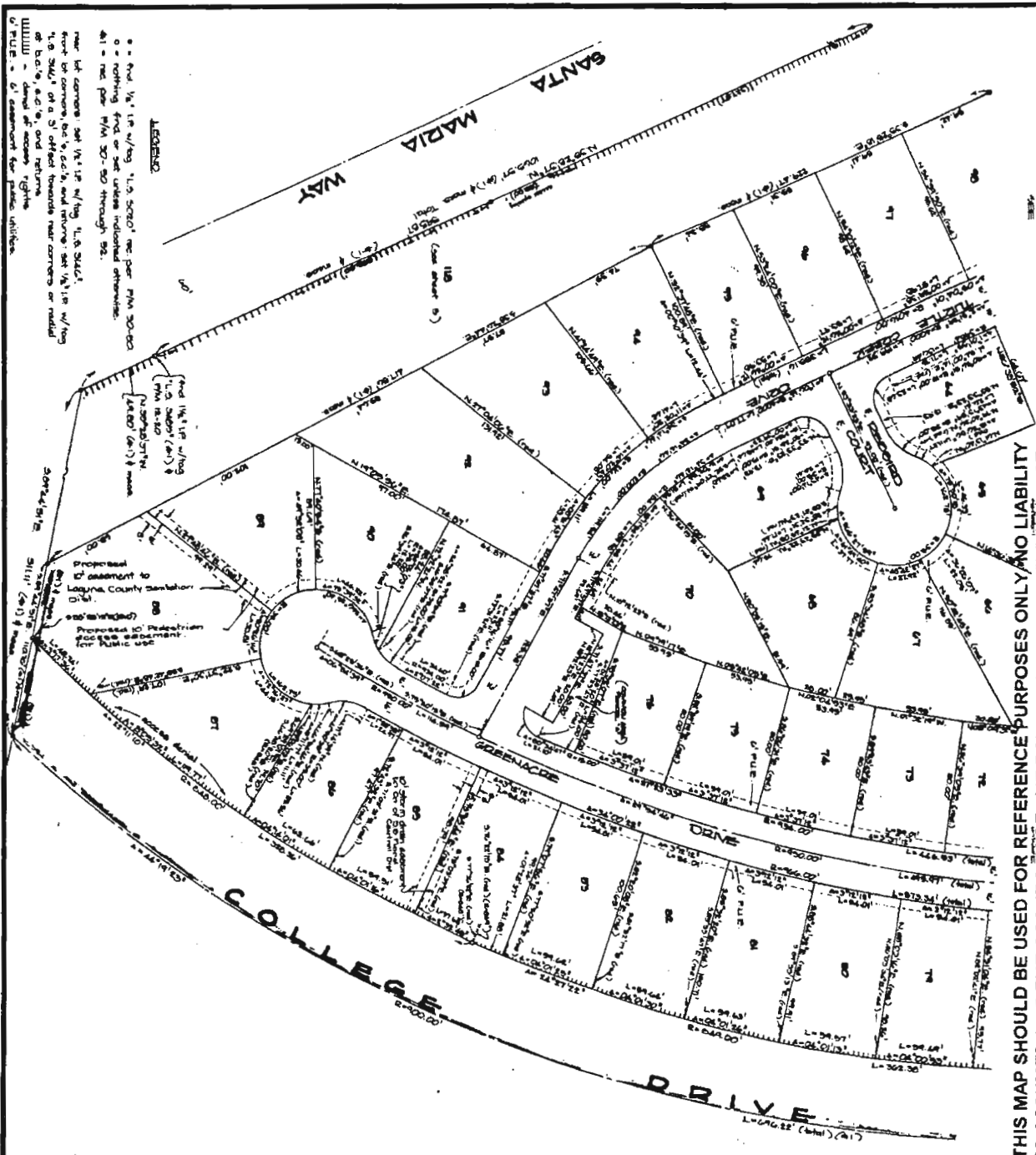
NOTARIAL PUBLIC
I, [Name], Notary Public for the State of California, do hereby certify that the above described map was filed for record in the office of the County Clerk of Santa Barbara County, California, on July 21, 1981.

COUNTY CLERK'S CERTIFICATE
I DO HEREBY CERTIFY THAT THIS MAP OF TRACT NO. 13 427, AS DESCRIBED IN BOOK 125.35 PAGE 1 OF 5, WAS RECORDED IN THE OFFICE OF THE COUNTY CLERK OF SANTA BARBARA COUNTY, CALIFORNIA, ON JULY 21, 1981.

ADDITIONAL NOTES
THE MAP IS SUBJECT TO THE RECORDS OF THE COUNTY CLERK OF SANTA BARBARA COUNTY, CALIFORNIA.

APPROVALS
APPROVED AND FORWARDED:
[Signature]

NOTARIAL PUBLIC
I, [Name], Notary Public for the State of California, do hereby certify that the above described map was filed for record in the office of the County Clerk of Santa Barbara County, California, on July 21, 1981.

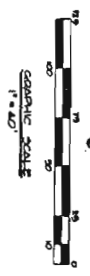
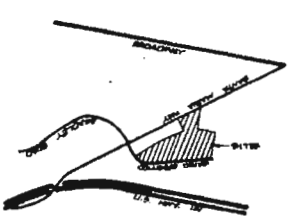


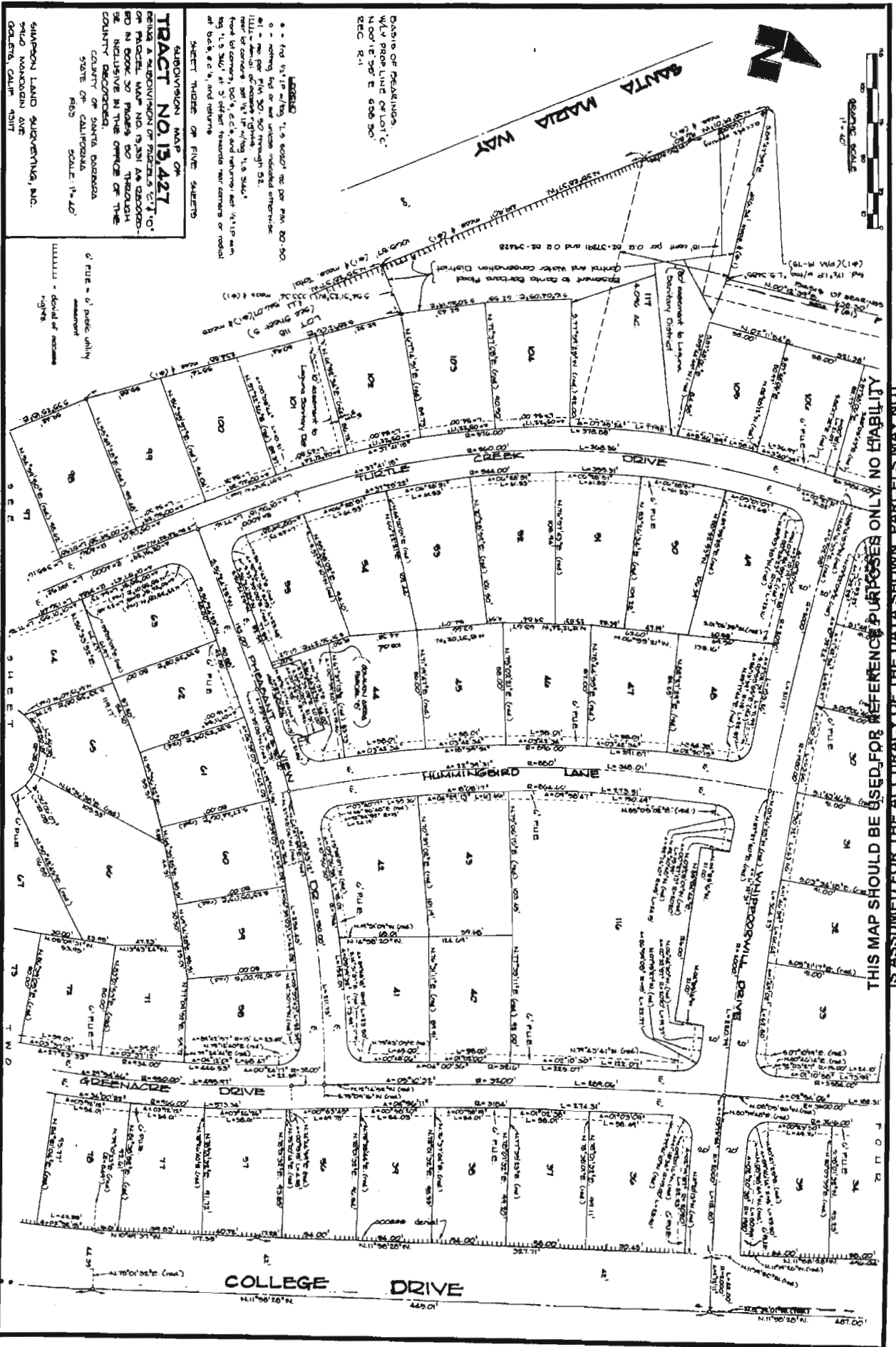
THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

SUBJECT MAP OF FIVE PARCELS
 SUBDIVISION MAP OF
TRACT NO. 13,427
 BEING A REDUCTION OF THE 5' AND 10' PLATS OF RECORD MAP NO. 15,331 AS RECORDED IN BOOK 30 PAGES 30 THROUGH 52 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER
 COUNTY OF SANTA BARBARA
 STATE OF CALIFORNIA
 MDS SCALE 1"=40'

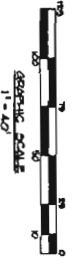
SURVEYOR LARRY STEPHENS, M.D.
 3040 MARSHALL AVE.
 GOLETA, CALIF. 93111 427-0011

QUALITY MAP
 NO SCALE
 BASIS OF BEARINGS:
 W/V FROM LINE OF LOT "C"
 N. 00° 16' 57" E. 630.30'
 REC. R. 1.





THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.



BASED ON BEARING
W/1/4 FROM LINE OF LOT 1 C
N 00° 16' 35" E DIST 500
REC. 25.1

LEGEND
a - a find 1/4 1/4 of lot "L.S. 2001" has per PIA 20/70
b - nothing find or set unless indicated otherwise.
c - a line per PIA 20/70-205
d - set lot corners set 1/4 1/4 of lot "L.S. 2001".
e - front lot corners, lot 2, 3, 4, 5, and returns set
1/4 1/4 of lot "L.S. 2001" at a 9' offset from
new corners or radial at b.c.'s, a.o.'s, and returns
f - FILE = d, public utility easement.
g - utility - detail of access rights

SHEET FOUR OF FIVE SHEETS

TRACT NO. 15,427

SUBDIVISION MAP OF
TRACT NO. 15,427
ON A SUBDIVISION OF PLOTS OF LAND
OF PLOT NO. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20,
21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33,
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996, 997, 998, 999, 1000

SAMPSON LAND SURVEYING, INC.
5410 MARSHAL AVE.
COLLETA, CALIF. 93111

SEE

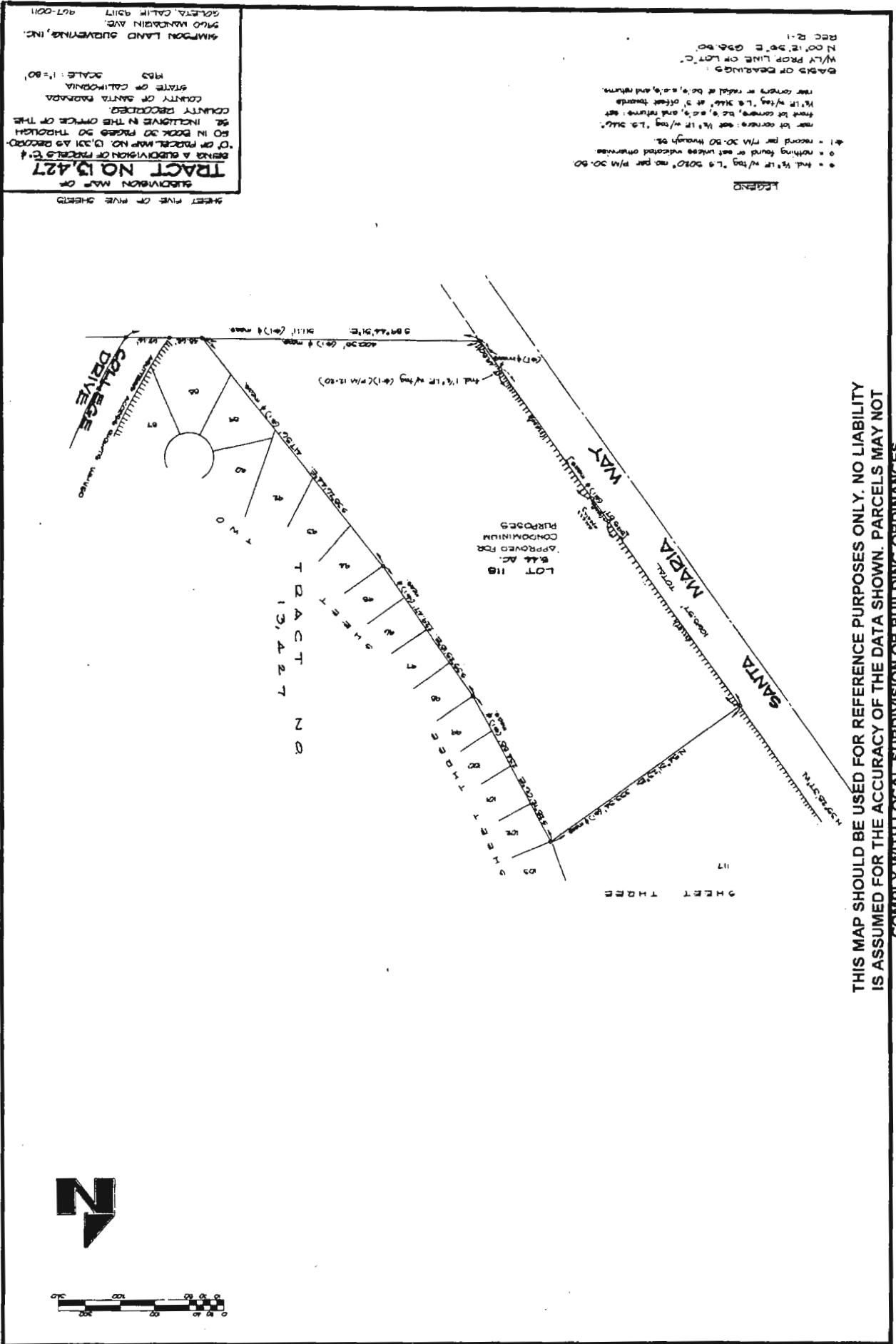
WHIPPOORWILL

DRIVE

THIRZE

COLLEGE DRIVE

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O.P. 30.50

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN WITHIN THE COLORED BOUNDARIES ON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO MAKE CLAIM TITLE TO SAID LAND AND WE CONSENT TO THE SUBDIVISION AND RECORDING THEREOF AND GRANTING FOR THE PUBLIC USES COLLECTIVE CONVEYANCE TO AN ESTATE.

[Signature]
W. J. WILKINSON
BY *[Signature]*
W. J. WILKINSON
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
DATE: SEPT 16, 1988

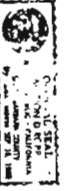
NOTES OF CALIFORNIA

COUNTY OF SANTA BARBARA } 36
ON THE 14th DAY OF JUNE 1982, BEFORE ME, THE UNDERIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPROVED, MARK J. SHERIDAN AND ROBERT H. SMITH, KNOWN TO ME TO BE THE PARTNERS OF THE PARTNERSHIP THAT DECEASED THE WITHIN INSTUMENT, AND APPROVED TO ME THAT SAID PARTNERSHIP EXECUTED THE SAME.

[Signature] *[Signature]*
Mark J. Sheridan Robert H. Smith
Notary Public in and for said County and State
My commission expires SEPT 6, 1988

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } 36
ON THE 14th DAY OF JUNE 1982, BEFORE ME, THE UNDERIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPROVED, MARK J. SHERIDAN AND ROBERT H. SMITH, KNOWN TO ME TO BE THE PARTNERS OF THE PARTNERSHIP THAT DECEASED THE WITHIN INSTUMENT, AND APPROVED TO ME THAT SAID PARTNERSHIP EXECUTED THE SAME.

[Signature]
Mark J. Sheridan
Notary Public in and for said County and State
My commission expires SEPT 16, 1988



PARCEL MAP NO. 13,331

SHEET ONE OF THREE SHEETS
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
R.82
SAMPSON LAND SURVEYING, INC.
9640 WASHINGTON AVE.
ROSELITA, CALIF. 9317

SECTION 36, T10N, R14E, S1E
UNDEVELOPED LAND
AS SHOWN IN BOOK 11, PAGES 77-78 OF PARCEL MAP NO. 12,362 AS SHOWN IN BOOK 11, PAGES 77-78 OF PARCEL MAP NO. 12,362 OFFICE OF THE COUNTY RECORDER.

EMENDMENT HOLDERS

UNDEVELOPED LANDS OF SECTION 36, T10N, R14E, S1E OF THE SUBDIVISION MAP ACT THE REQUIREMENTS OF THE FOLLOWING NAMED HOLDERS OF EMENDMENTS HAVE BEEN MET:

STATE OF CALIFORNIA, BY EMENDMENT RECORDED IN BOOK 248, PAGE 295 OF OFFICIAL RECORDS.

COUNTY OF SANTA BARBARA, BY EMENDMENT RECORDED IN BOOK 387, PAGE 95 OF OFFICIAL RECORDS.

UNION OIL CO. OF CALIFORNIA, BY EMENDMENT RECORDED IN BOOK 429, PAGE 198 AND BOOK 475, PAGE 299, BOTH OF OFFICIAL RECORDS.

ALBERT E. FORD ESTATE, BY EMENDMENT RECORDED JULY 31, 1980 AS EMENDMENT NO. 61-2808 OF OFFICIAL RECORDS.

UNION OIL CO. OF CALIFORNIA, BY EMENDMENT RECORDED JULY 31, 1980 AS EMENDMENT NO. 61-2808 OF OFFICIAL RECORDS.

J. DONALD J. DONALD, ALBERT E. FORD, HEROLD N. JOHNSON, JOHN P. ADAM JR., AND WILLIAM P. ADAM JR., AS TRUSTEES UNDER THAT DEED, JOHN F. TRUST AGREEMENT DATED JAN. 22, 1965, BY EMENDMENT RECORDED SEPTEMBER 7TH, 1982 AS EMENDMENT NO. 61-37287 OF OFFICIAL RECORDS.

HAYCOCK OIL COMPANY AND GENERAL, PETROLEUM CORPORATION, STATE OF DELAWARE CORPORATION, BY EMENDMENT RECORDED IN BOOK 1445, PAGE 343 OF OFFICIAL RECORDS.

QUANTITY HOLDERS CERTIFICATE

I DO HEREBY CERTIFY THAT THE DEEDS OF SUBDIVISION OF SANTA BARBARA COUNTY APPROVED BY THE SUPERVISOR HAVE BEEN FILED WITH THE COUNTY CLERK HAS BEEN APPROVED AND DIRECTED TO BE RECORDED IN THE PUBLIC RECORDS, AND TO ACCEPTANCE OF OFFICE. THE DEEDS OF SUBDIVISION ARE AS FOLLOWS:

JOSEPH P. DONALD, ALBERT E. FORD, HEROLD N. JOHNSON, JOHN P. ADAM JR., AND WILLIAM P. ADAM JR., AS TRUSTEES UNDER THAT DEED, JOHN F. TRUST AGREEMENT DATED JAN. 22, 1965, BY EMENDMENT RECORDED SEPTEMBER 7TH, 1982 AS EMENDMENT NO. 61-37287 OF OFFICIAL RECORDS.

SUBDIVISION CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE BY ME OR UNDER MY DIRECTION. THE SURVEYING WAS MADE AND LOCAL ORDINANCES OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES OF THE COUNTY OF SANTA BARBARA, CALIFORNIA, ARE STRICTLY OBSERVED. THE REQUIRED STATE THAT THIS PARCEL MAP SUBMITTALLY APPROVED TENTATIVE MAP, P. 347.

[Signature]
Russell Snow, L.S. 3622
CIVIL ENGINEER, SANTA BARBARA

QUANTITY HOLDERS CERTIFICATE

THE MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES OF SANTA BARBARA COUNTY, CALIFORNIA.

Sept 2, 1988 *[Signature]*
ASSISTANT COUNTY SUPERVISOR

QUANTITY HOLDERS CERTIFICATE

FILED THE 11th DAY OF SEPTEMBER 1982 AT 8:00 A.M. IN BOOK 30 OF PARCEL MAPS AT PAGES 50 THEREIN. FEE \$10.00
WILLIAM SCOVILL, COUNTY CLERK - RECORDER
SANTA BARBARA COUNTY, CALIFORNIA

or *[Signature]*
CIVIL ENGINEER

MINERAL RIGHTS HOLDERS

UNDEVELOPED LANDS OF SECTION 36, T10N, R14E, S1E OF THE SUBDIVISION MAP ACT THE REQUIREMENTS OF THE FOLLOWING NAMED HOLDERS OF MINERAL RIGHTS HAVE BEEN MET:

JOSEPH P. DONALD, ALBERT E. FORD, HEROLD N. JOHNSON, JOHN P. ADAM JR., AND WILLIAM P. ADAM JR., AS TRUSTEES OF THE JOHN F. TRUST, BY DEED RECORDED IN BOOK 11, PAGE 181 AS EMENDMENT NO. 61-2808 OF OFFICIAL RECORDS.

REDACTED LAND CO., A CALIF. CORP., BY DEED RECORDED IN BOOK 1446, PAGE 334 OF OFFICIAL RECORDS.

MINERAL RIGHTS HOLDERS

UNDEVELOPED LANDS OF SECTION 36, T10N, R14E, S1E OF THE SUBDIVISION MAP ACT THE REQUIREMENTS OF THE FOLLOWING NAMED HOLDERS OF MINERAL RIGHTS HAVE BEEN MET:

STATE OF CALIFORNIA, A CORPORATION, BY DEED RECORDED IN BOOK 247, PAGE 134 OF OFFICIAL RECORDS.

OILFIELD U.S.A., INC., A CALIFORNIA CORPORATION, BY DEED RECORDED IN BOOK 1446, PAGE 334 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, BY DEED RECORDED IN BOOK 1446, PAGE 334 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, BY DEED RECORDED IN BOOK 1446, PAGE 334 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, BY DEED RECORDED IN BOOK 1446, PAGE 334 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, BY DEED RECORDED IN BOOK 1446, PAGE 334 OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, BY DEED RECORDED IN BOOK 1446, PAGE 334 OF OFFICIAL RECORDS.

THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

IN ACCORDANCE WITH SECTION 144111 OF THE SUBDIVISION MAP ACT THE FOLLOWING SANTA BARBARA COUNTY DEFERENTIAL CONDITIONS SHALL BE MET PRIOR TO ISSUANCE OF BUILDING AND/OR IMPROVEMENT PERMITS:

PLANNING COMMISSION'S PLAN APPROVED AS PART OF AN OVERALL DEVELOPMENT PLAN FOR A PRIVATE HOME AND THE PROPOSED CONSTRUCTION OF THE PROPOSED CONDOMINIUM DEVELOPMENT IN THE MAP LOCATED ON PARCELS 10, 11 AND 12 IN ORDER FOR A RECORD OF COMPLIANCE TO BE MADE WITH THE COMPLEMENTATIVE PLAN.

FIRE DEPARTMENT

PARCEL 10331 IS WITHIN THE SANTA BARBARA COUNTY FIRE PROTECTION DISTRICT, AND TO COMPLY WITH STANDARDS ESTABLISHED FOR THIS AREA, ALL FIRE PROTECTANTS SHALL BE INSTALLED BY THE PROPOSER. THE FIRE PROTECTANTS SHALL BE INSTALLED BY THE SANTA BARBARA COUNTY FIRE DEPARTMENT. THE PROPOSER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE SANTA BARBARA COUNTY FIRE DEPARTMENT AND THE SANTA BARBARA COUNTY WATER DEPARTMENT. THE PROPOSER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE SANTA BARBARA COUNTY WATER DEPARTMENT AND THE SANTA BARBARA COUNTY FIRE DEPARTMENT. THE PROPOSER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE SANTA BARBARA COUNTY WATER DEPARTMENT AND THE SANTA BARBARA COUNTY FIRE DEPARTMENT.

THE PROPOSER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE SANTA BARBARA COUNTY WATER DEPARTMENT AND THE SANTA BARBARA COUNTY FIRE DEPARTMENT. THE PROPOSER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE SANTA BARBARA COUNTY WATER DEPARTMENT AND THE SANTA BARBARA COUNTY FIRE DEPARTMENT. THE PROPOSER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE SANTA BARBARA COUNTY WATER DEPARTMENT AND THE SANTA BARBARA COUNTY FIRE DEPARTMENT.

PARCEL MAP NO. 13351

BEING A SUBDIVISION OF A PORTION OF THE S.E. 1/4 OF SECTION 34, T.10N., R.13W., S.B.M., ACCORDING TO THE OFFICIAL PLAT AND PARCEL MAP NO. 13351, AS SHOWN IN BOOK 11, PAGE 177 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
JAMES
SHANNON LAND SUBDIVISION, INC.
3100 MARLBOROUGH AVE
COSTA MESA, CALIF. 92626

FIRE DEPARTMENT (continued)

ALL ACCESS ROADS OR PRIVATE DRIVE OVER TWO FEET IN LENGTH SHALL BE PROVIDED WITH CURBS WHICH A MINIMUM TURNING RADIUS OF 25 FEET UNPROTECTED BY PAVEMENT. ALL PRIVATE STREETS SHALL BE NAMED AND STREET MARKS INSTALLED TO COUNTY STANDARDS. BUILDINGS SHALL BE ACCORDED THE SAME ACCESS RIGHTS (MINIMUM 21') SHALL BE VISIBLE FROM THE STREET AND VARIOUS SERVICEABLE POLICE TO DELIVER OF COMBUSTIBLE MATERIALS AND OTHER TYPE OF CONSTRUCTION. THIS PROJECT WAS FOUND BY 60-FIRE-0 TO HAVE A DEFICIENCY AND STATE SPECIFIC SIGNIFICANT ADVISORY IMPACT UPON FIRE PROTECTION IN THE COUNTY AREA. IT IS THE POLICY OF THE COUNTY FIRE DEPARTMENT THAT A PROPOSER THE APPLICANT MUST CONTACT THIS OFFICE FOR DETAILS OF METHODS THROUGH WHICH IMPACT CAN BE CORRECTED.

FLOOD CONTROL AND WATER CONSERVATION DISTRICT

1. HYDROLOGIC STUDIES SHALL BE MADE OF THE WATERSHED AREA CONTROL AREA (WATERSHED CONTROL AREA) FOR THE TRACT CONTAINING THE PROPOSED DEVELOPMENT. THE WATERSHED CONTROL AREA SHALL BE DETERMINED BY THE TRACT CONTAINING THE PROPOSED DEVELOPMENT. THE WATERSHED CONTROL AREA SHALL BE DETERMINED BY THE TRACT CONTAINING THE PROPOSED DEVELOPMENT. THE WATERSHED CONTROL AREA SHALL BE DETERMINED BY THE TRACT CONTAINING THE PROPOSED DEVELOPMENT.

FLOOD CONTROL (continued)

2. OPEN CHANNELS SHALL BE CONCRETE LINED EXCEPT ON LABORER GRADES HAVING A WELL ESTABLISHED PROTECTED CHANNEL AND ADEQUATE CAPACITY IN WHICH CASE A CONCRETE OR DEPARTMENT, NON-EROSIVE MATERIALS AND PROPER DIMENSIONS MAY BE PERMITTED. THE OPEN AND ADJACENT CHANNELS SHALL BE PROTECTED BY THE FLOOD CONTROL DISTRICT. THE PROPOSER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE SANTA BARBARA COUNTY WATER DEPARTMENT AND THE SANTA BARBARA COUNTY FIRE DEPARTMENT.

THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

